

## ALL COMMERCIAL PROJECTS AND PROJECTS REQUIRING CGL OR WRAP UP LIABILITY

Please complete Section A for all quotes (Complete Section B also if CGL or WRAP-UP coverage is required)

Signatures are required on page 7. We also may require the following documents in order:

- 1. Site Plan
- 2. Break down of Values
- 3. Summary and Recommendations for the Geotechnical Report

| SECTION A: BUILDERS RI      | SK APPLICATION                |                                          |                    |       |
|-----------------------------|-------------------------------|------------------------------------------|--------------------|-------|
| Applicant's Name:           |                               |                                          |                    |       |
| Mailing Address:            |                               |                                          |                    |       |
| Five-year claims history:   | Yes None If yes,              | list:                                    |                    |       |
|                             |                               |                                          |                    |       |
|                             |                               |                                          |                    |       |
|                             |                               |                                          |                    |       |
| Have you ever had insurar   | nce refused, or cancelled?    | Y N If yes, please explain:              |                    |       |
|                             |                               |                                          |                    |       |
|                             |                               |                                          |                    |       |
| Mortgagee:                  |                               |                                          |                    |       |
|                             |                               |                                          |                    |       |
|                             |                               |                                          |                    |       |
|                             |                               |                                          |                    |       |
|                             |                               |                                          |                    |       |
| GENERAL CONTRACTOR          |                               |                                          |                    |       |
| Name (if not assured):      |                               |                                          | Years in Business: |       |
|                             |                               |                                          |                    |       |
| List Project Manager's 3 re | ecent large projects in past  | 5 years:                                 |                    |       |
| Name                        | Туре                          | Location                                 |                    | Value |
|                             |                               | _                                        |                    |       |
|                             |                               |                                          |                    |       |
|                             |                               |                                          |                    |       |
|                             |                               |                                          |                    |       |
| Is the General Contractor   | bonded? Y N                   |                                          |                    |       |
| Member of Canadian Hon      | ne Builders Association:      | Y N                                      |                    |       |
|                             |                               |                                          |                    |       |
| CGL Insurer:                |                               | Policy #:                                |                    |       |
|                             | 55,000 by general contracts   | or or developer during the past 5 years: |                    |       |
|                             | , e, e e e e general continue | s. or developer daring the passe years.  |                    |       |
|                             |                               |                                          |                    |       |
|                             |                               |                                          |                    |       |
|                             |                               |                                          |                    |       |
|                             |                               |                                          |                    |       |
|                             |                               |                                          |                    |       |

| Is blasting or demolition involved?                                                                                                                   | Y N                         |                      |                   |   |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------|-------------------|---|--|
| If yes, will operations be completed prior to commencement of project? $$                                                                             |                             |                      |                   |   |  |
| Is shoring, underpinning or pile driving involved? Y N                                                                                                |                             |                      |                   |   |  |
| If yes, provide details of reach activity including nature, duration, contract price and relationship to both the project and to adjacent structures: |                             |                      |                   |   |  |
|                                                                                                                                                       |                             |                      |                   | _ |  |
| Name of Owner:                                                                                                                                        |                             | Name of project ma   | anager:           |   |  |
| Description of project:                                                                                                                               |                             |                      |                   |   |  |
| Address of project:                                                                                                                                   |                             |                      |                   |   |  |
| New construction: Y N                                                                                                                                 |                             | Renovation: Y        | N                 |   |  |
| Is this a heritage building or site?                                                                                                                  | ′ N                         |                      |                   |   |  |
| If renovation, complete <b>RENOVATION</b>                                                                                                             | QUESTIONNAIRE.              |                      |                   |   |  |
| Value of existing structure: \$                                                                                                                       |                             | Cost of renovations  | s: \$             |   |  |
| Number of stories:                                                                                                                                    | Number of Buildin           | gs:                  | Number of Units:  |   |  |
| Attach site plan: Y N                                                                                                                                 |                             |                      |                   |   |  |
| If more than one building, please adv                                                                                                                 | rise value of each building | and distance betweer | en each building: |   |  |
|                                                                                                                                                       |                             |                      |                   | _ |  |
|                                                                                                                                                       |                             |                      |                   |   |  |
|                                                                                                                                                       |                             |                      |                   |   |  |

## DESCRIPTION OF CONSTRUCTION

| Walls                                                                                                                                         | Siding         | Floors          | Type of roof    | Foundation       |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|-----------------|------------------|
| Wood                                                                                                                                          | Wood           | Wood            | Wood            | Concrete         |
| Non Combustible                                                                                                                               | Brick          | Non Combustible | Non Combustible | Other            |
| Fire Resistive                                                                                                                                | Fire Resistive | Fire Resistive  | Tar & Gravel    | Feet Below Grade |
| Other                                                                                                                                         | Other          | Other           | Shakes          | Other            |
| Underground Parking? Y N How many levels of underground parking?  Hot Tar roofing? Y N  Torch on application: Y N If yes, describe procedure: |                |                 |                 |                  |
|                                                                                                                                               |                |                 |                 |                  |

Builder's Risk Application | 3

## ADJACENT STRUCTIONS (site plan if available)

| Type of construction                               |                             | Occupancy           | Distance (feet) |
|----------------------------------------------------|-----------------------------|---------------------|-----------------|
| North                                              |                             |                     |                 |
| East                                               |                             |                     |                 |
| South                                              |                             |                     |                 |
| West                                               |                             |                     |                 |
|                                                    |                             |                     |                 |
| COVERAGE (see worksheet)                           |                             |                     |                 |
| Insurance Period: From:                            | To:                         |                     |                 |
| Hard Costs: \$                                     |                             |                     |                 |
| (Replacement Cost to Rebuild, Labour, Materials)   |                             |                     |                 |
| Soft Costs: \$                                     |                             |                     |                 |
| (Finance Costs, Leasing, Marketing, Legal, Account |                             |                     |                 |
| Delayed Opening: \$                                | Limit per month:\$          | Time Period:(month) |                 |
| T.I.V Sum Insured: \$                              |                             |                     |                 |
| Extension: Offsite/Transit Coverage: \$            | Other Property to be ins    | ured? \$            |                 |
| Describe:                                          |                             |                     |                 |
| Total square footage:                              | Cost per square foot: \$_   |                     |                 |
| If flood is required:                              |                             |                     |                 |
| Distance from nearest body of water:               | Height above body of wa     | ater:               |                 |
| Is it in a federal flood zone? $Y = N$             |                             |                     |                 |
| Perils required: All risks Fire and E              | C Deductible Flood / Eartho | quake               |                 |
| Start date of foundations:                         | Completion date:            |                     |                 |
| If already stared, complete PROJECT ALREADY S      | STARTED QUESTIONNAIRE.      |                     |                 |



| PROTECTION                                                                                                |                     |                    |            |
|-----------------------------------------------------------------------------------------------------------|---------------------|--------------------|------------|
| Hydrant: Y N Distance to fire hall:                                                                       |                     | Volunteer          | Fully paid |
| Private fire protections (sprinklers / extinguishers, water tanks,                                        | etc.):              |                    |            |
|                                                                                                           |                     |                    |            |
| If sprinklers, when will they be operational?                                                             |                     |                    |            |
| Type of Neighborhood: Residential Commercial Crime: Low Crime High Crime Declining                        | Mixed Otl           | ner<br>Other       |            |
| Distance to closed occupied area in feet?                                                                 | Is project viewable | from road? Y N     |            |
| Site lighting: Is site well lit? Y N                                                                      | Street only:        |                    |            |
| Additional lighting dusk to dawn: Y N                                                                     | ·                   |                    |            |
| Fencing 6 feet height: Y N                                                                                | Watchmen? Y         | N                  |            |
| Monitored Alarm at lock up? Y N                                                                           |                     |                    |            |
| Soil type on building site: Rock Clay Landfil<br>Standard Construction techniques: Y N<br>If no, explain: | . Other             |                    |            |
| Annual florability and bisham about the 2 V N                                                             |                     |                    |            |
| Any past flood history at project site? Y N                                                               |                     |                    |            |
| Explosion (detail use of any flammable or explosive materials:                                            |                     |                    |            |
|                                                                                                           |                     |                    |            |
|                                                                                                           |                     |                    |            |
| SUBCONTRACTORS (Proof of insurance \$1,000,000 CGL to b                                                   |                     | eneral contractor) |            |
| Name of framing firm:                                                                                     | CGL insurer:        |                    |            |
| Name of roofing firm:                                                                                     | CGL insurer:        |                    |            |
| Name of plumbing firm:                                                                                    | CGL insurer:        |                    |            |
| Name of heating firm:                                                                                     | CGL insurer:        |                    |            |
| Name of electrical firm:                                                                                  | CGL insurer:        |                    |            |
| Name of architecture firm:                                                                                |                     |                    |            |
| Name of engineering firm:                                                                                 |                     |                    |            |
| Project in compliance with geo-technical recommendations?                                                 | Y N If no, e        | xplain:            |            |
|                                                                                                           |                     |                    |            |
|                                                                                                           |                     |                    |            |
| Any potential exposure to adjacent structures from excavating                                             | ? Y N If ye         | s, explain:        |            |
|                                                                                                           |                     |                    |            |
|                                                                                                           |                     |                    |            |
|                                                                                                           |                     |                    |            |

| TESTING                             |                      |                          |                    |                               |                       |
|-------------------------------------|----------------------|--------------------------|--------------------|-------------------------------|-----------------------|
| Electrical / mechanical breakdow    | n during commissi    | ioning: Y N              |                    | Number of weeks:              |                       |
| Who will perform the testing ope    | eration?             |                          |                    |                               |                       |
| Describe operation involved in te   | esting:              |                          |                    |                               |                       |
|                                     |                      |                          |                    |                               |                       |
|                                     |                      |                          |                    |                               |                       |
| Will installation involve used equ  | uipment? Y N         | 4                        |                    |                               |                       |
| SECTION B: CGL AND WRAP-UP          | LIABILITY            |                          |                    |                               |                       |
| Total estimated project value (att  | ach breakdown if a   | available):\$            |                    |                               |                       |
| Completed Operations Period:        | 12months             | 24 months                |                    |                               |                       |
| Limits of Liability                 | Deductible Opti      |                          |                    |                               |                       |
| \$                                  | \$                   |                          |                    |                               |                       |
| Ψ                                   | <b>V</b>             |                          |                    |                               |                       |
| • Does the project attach to or co  | mmunicate with ar    | n existing structure?    | Y N                |                               |                       |
| Manner in which structures will     | connect or commi     | unicate:                 |                    |                               |                       |
| · Occupancy of existing structure   | during construction  | on:                      |                    |                               |                       |
| Business Interruption / Loss of a   | use for damages to   | existing structure:      |                    |                               |                       |
| · Is coverage required for damage   | to existing structu  | ure? Y N                 |                    |                               |                       |
| If any portion of the project will  | be occupied prior I  | to completion, provid    | e details (Period, | extent and nature of occu     | apancy):              |
|                                     |                      |                          |                    |                               |                       |
|                                     |                      |                          |                    |                               |                       |
| Detail the exposures to the prop    | erty (other than the | e project) resulting fro | om demolition, b   | lasting, pile driving, shorir | ng, and underpinning: |
|                                     |                      |                          |                    |                               |                       |
|                                     |                      |                          |                    |                               |                       |
| Detail exposures to utilities, incl | uding relocation th  | nereof (both below an    | d above grade:     |                               |                       |
|                                     |                      |                          |                    |                               |                       |
| Describe any offsite operations o   | or locations, which  | require insurance:       |                    |                               |                       |
|                                     |                      |                          |                    |                               |                       |
|                                     |                      |                          |                    |                               |                       |



| Provide details of LOSS CONTROL PROGRAM to be implemented to survey, vibration monitoring preconstruction location of utilities and new process of the control of the contr |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Detail all liability claims (exceeding \$10,000 / accident) incurred by any past three (3) years, (owner, general contractor project / construction management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| CONTRACTORS' EQUIPMENT PROPERTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Does the Applicant require property coverage for their equipment? If yes, please attach schedule of Contractors' Equipment Property appl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| personal information may include, but is not limited to claims history. any of this personal information, subject to the law and broker's or insure of communicating with me, assessing my application for insurance and fraud, and analyzing business results. I confirm that all individuals who                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | and I may in the future provide further personal information. Some of this I authorize my broker or insurance company to collect, use and disclose rance company's policy regarding personal information, for the purposes d underwriting my policies, evaluating claims, detecting and preventing use personal information is contained in this document have authorized Companies Act (Canada), any document would be issued in the course of |
| Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Applicant's Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Applicant's Signature:                                                                                                                                                                                                                                                                                                                                                                                                                          |
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